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Anthropology, as a formal discipline, began in the late 19th century with an emphasis on the cultures of indigenous peoples, especially in Africa, the Americas, and Asia. Before then, there were numerous travel accounts that contained ethnographic information on Muslims, most notably the continually published work of Edward Lane on his observations in Egypt and Richard Burton's surreptitious ...

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Introduction. Anarchism developed as a distinctive strain within radical and revolutionary thought in the mid-19th century. The political theory, often associated with Pierre-Joseph Proudhon (b. 1809[d. 1865), Michael Bakunin (b. 1814[d. 1876), and Peter Kropotkin (b. 1842[d. 1921), appeared in parallel with a worldwide, international movement that shaped anarchist practices and that ...

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In her introductory chapter she traces the inattention given to Christianity to the influence of the founders of anthropology and sociology, namely, Durkheim, Mauss, and Weber. Find this resource: Google Preview» WorldCat» Coleman, Simon. 2014. Pilgrimage as trope for an anthropology of Christianity. Current Anthropology 55.S10: S281|S291.

Pilgrimage—Anthropology—Oxford Bibliographies

Race is an ideology of hierarchical, social differentiation masked as embodied differentiation. This is what anthropologists mean when they say that race is a system of social categories that has no basis in biology (see Oxford Bibliographies in Anthropology article Race). Archaeologists are not the only anthropologists who have considered [race] in the human past.

Archaeology and Race—Anthropology—Oxford Bibliographies

Anthropology's entry into the academic dialog on memory has been relatively recent. It was only in the 1990s that anthropologists began making a unique and significant contribution to the field of memory studies ethnographically exploring the everyday lived experience of personal, collective, national, and global memory work as grounded, embodied and at times resistant practice.

Memory—Anthropology—Oxford Bibliographies

Introduction. Anthropology has expanded and changed radically by including within its purview the study of tourism. In spite of the ubiquitous nature of traveling in anthropology, tourism and travel became subjects worthy of discussion in anthropology relatively recently, in Europe in the 1930s and in the United States in the 1960s (see Introductory Works).

Tourism—Anthropology—Oxford Bibliographies

Introduction. Anthropology has a long and ambivalent relationship with military organizations. Whether it was anthropology's development in the shadow of colonialism, settler colonialism, the expansion of empires, a range of military conquests, or the soft influx of military-linked funding for area studies or language acquisition, anthropology developed in situations involving military ...

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